

402,4th Floor, "Optionz" Complex, Opp. Nest Hotel, Off C.G.Road, Navrangpura, Ahmedabad – 380009, GUJARAT

Phone :+91 79-26401101 / 02 / 03 E-Mail. events@radeecal.in

# **EXTRA FURNITURE FORM**

| Orde | er N | 10. |  |  |  |
|------|------|-----|--|--|--|
|      |      |     |  |  |  |

# I. Seating Furniture

| Sr.<br>No. | Item                     | Color/Size    | Dimensions | Rs./Per<br>Event | Qty | Total |
|------------|--------------------------|---------------|------------|------------------|-----|-------|
| I          | Executive steel chair    | Black Leather |            | 750              |     |       |
| 2          | Revolving chair          | Black         |            | 1000             |     |       |
| 3          | Glass Jewellery Counter  |               |            | 4000             |     |       |
| 4          | Vertical Glass Show Case |               |            | 4500             |     |       |
| 5          | Glass Shelf              |               |            | 1200             |     |       |











| Sr. No. | ltem                 | Color/Size | Dimensions | Rs./Per Event | Qty | Total |
|---------|----------------------|------------|------------|---------------|-----|-------|
| I       | Bar Stool chair      | Black      |            | 1500          |     |       |
| 2       | Seat leather sofa    | Black      | Two seated | 4000          |     |       |
| 3       | Pipe Leather Sofa    | Black      | Two seated | 3500          |     |       |
| 4       | Broacher Stand       |            |            | 2000          |     |       |
| 5       | Independent Panel    |            |            | 1500          |     |       |
| 6       | Lockable Podium      |            |            | 4500          |     |       |
| 7       | Lockable system door |            |            | 4500          |     |       |







## 2. Tables

| Sr.<br>No. | Item                | Color/Size       | Dimensions | Rs./Per<br>Event | Qty | Total |
|------------|---------------------|------------------|------------|------------------|-----|-------|
| I          | Laminated Table     | White            | 3' × 2'    | 1150             |     |       |
| 2          | Square Glass Table  |                  | 3' × 2'    | 1800             |     |       |
| 3          | Round Glass Table   |                  | 2' dia     | 2250             |     |       |
| 4          | Que Manager         | Blue             |            | 2100             |     |       |
| 5          | Meeting Round Table | With cloth frill | 3' Dia     | 2000             |     |       |











# 3. Electrical Items

| Sr.<br>No. | ltem                    | Color/Size            | Dimensions | Rs./Per<br>Event | Qty | Total |
|------------|-------------------------|-----------------------|------------|------------------|-----|-------|
| I          | Tube Light              | White                 |            | 500              |     |       |
| 2          | 150w Metal Halogen      | White                 |            | 1400             |     |       |
| 3          | 400w Metal Halogen      | White                 |            | 2100             |     |       |
| 4          | 500w Yellow Halogen     | Yellow                |            | 650              |     |       |
| 5          | Spot Light              |                       |            | 600              |     |       |
| 6          | Fan                     |                       |            | 800              |     |       |
| 7          | Ikw Three phase power   |                       |            | 3100             |     |       |
| 8          | I kw Single phase power |                       |            | 2500             |     |       |
| 9          | Vending Machine         | Without<br>Consumable |            | 9500             |     |       |
| 10         | Power socket - 5 AMP    |                       |            | 600              |     |       |
| 11         | Power socket - 15 AMP   |                       |            | 1150             |     |       |













# 4. Cameras and LED

| Sr.No. | ltem                  | Color/Size | Dimensions | Rs./Per Day | Qty | Total |
|--------|-----------------------|------------|------------|-------------|-----|-------|
| 9      | 42" LCD TV with Stand |            |            | 3500        |     |       |



## **Contact Information**

| Company Name:-       |  |  |  |  |  |
|----------------------|--|--|--|--|--|
|                      |  |  |  |  |  |
|                      |  |  |  |  |  |
| Fax:-                |  |  |  |  |  |
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|                      |  |  |  |  |  |
| Authorized Signature |  |  |  |  |  |
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